APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	GYAN DEVI PUBLIC SCHOOL SECTOR 17 GURGAON HRY	
2	AFFILIATION NO.(IF APPLICABLE)	530150	
3	SCHOOL CODE (IF APPLICABLE)	40140	
4	COMPLETE ADDRESS WITH PIN CODE	GYAN DEVI PUBLIC SCHOOL SENIOR SECONDARY, SECTOR 17, GURUGRAM, - 122001	
5	PRINCIPAL NAME	Ms Anshu Sharma	
6	PRINCIPAL QUALIFICATION	M.Sc. , B.Ed	
7	SCHOOL EMAIL ID	gyan_school@hotmail.com	
8	CONTACT DETAILS (LANDLINE/MOBILE)	01242342120	

B: DOCUMENTS AND INFORMATION:

SL	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
NO.	DOCUMENTS/INFORMATION	LINKS OF OPLOADED DOCUMENTS ON TOOK SCHOOLS WEBSITE	
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.gyandevi.com/sec- 17/images/pub_dis/1659785953COPY%200F%20AFFILIATION%20LETTER.pdf	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.gyandevi.com/sec-17/images/pub_dis/1305526146COPY%200F%20SOCIETY%20REGISTRATION%20CERTIFICATE.pdf	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.gyandevi.com/sec-17/images/pub_dis/536058349COPY%200F%20NO%20OBJECTION%20CERTIFICATE.pdf	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.gyandevi.com/sec-17/images/pub_dis/330611066C0PY%200F%20REC0GNITION%20CERTIFICATE.pdf	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.gyandevi.com/sec- 17/images/pub_dis/1015224999BUILDING%20SAFETY%20CERTIFICATE.pdf	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.gyandevi.com/sec- 17/images/pub_dis/1038985874FIRE%20SAFETY%20CERTIFICATE.pdf	
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.gyandevi.com/sec-17/images/pub_dis/1494786521DOCUMENTS&INFORMATION.pdf	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.gyandevi.com/sec-17/images/pub_dis/292377200WATER%20CERTIFICATE.pdf	

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR

ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.gyandevi.com/sec- 17/images/pub_dis/1178002595FEE%20STRUCTURE.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.gyandevi.com/sec- 17/images/pub_dis/17239419ANNUAL%20ACADEMIC%20CALENDAR.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.gyandevi.com/sec- 17/images/pub_dis/1346058840LIST%200F%20SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.gyandevi.com/sec- 17/images/pub_dis/1409465806LIST%200F%20PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.gyandevi.com/sec- 17/images/pub_dis/1990220791LAST%20THREE%20YEARS%20RESULT.pdf

D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	one
2	TOTAL NO. OF TEACHERS	30
	PGT	11
	TGT	8
	PRT	11
3	TEACHERS SECTION RATIO	1:1.55
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1 (Ms. Bharti) MA Psycology , Mphil Bed

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	35	34	100	Total Students Registered 35, Total Students Appeared 34, 1 Student could not appear for Board Exams because of illness.

RESULT CLASS: XII

	SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	I	2023	28	26	92.85	

E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4856	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	26 & 27	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 80	
4	INTERNET FACILITY	YES	
5	NO. OF GIRLS TOILETS	12	
6	NO. OF BOYS TOILETS	12	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=tblZBCH1Wpc	